



## Lipscomb County

Dori Roots, County Judge  
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FILED  
AT 4:24 O'CLOCK PM

JUL 07 2025

COMMISSIONERS  
Juan M. Cantu  
Precinct One

Brandon Meier  
Precinct Two

Scotty Schilling  
Precinct Three

Dan Cockrell  
Precinct Four

### NOTICE

*Christy Dene*  
COUNTY AND DISTRICT CLERK  
LIPSCOMB COUNTY, TEXAS

A MEETING OF THE COMMISSIONERS COURT OF LIPSCOMB COUNTY, TEXAS, WILL BE HELD AT THE COUNTY COURTHOUSE IN THE OFFICE OF THE COUNTY JUDGE ON **FRIDAY, THE 11<sup>TH</sup> DAY OF JULY 2025, AT 9:00 A.M.** AND THE FOLLOWING AGENDA WILL BE CONSIDERED:

- 1) CALL MEETING TO ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) OPENING PRAYER
- 4) PUBLIC COMMENTS
- 5) CONSIDERATION OF THE MINUTES OF THE PREVIOUS MEETING
- 6) CONSIDERATION OF BUDGET AMENDMENTS
- 7) CONSIDERATION OF LEGAL CLAIMS AND READABLES FOR THE COUNTY
- 8) REVIEW OF JUSTICE OF THE PEACE REPORTS
- 9) HEAR FROM SHERIFF BEN EGGLESTON
- 10) APPROVE THE 2026 SHERIFF FEES
- 11) REPORT FROM COUNTY EXTENSION AGENT
- 12) REVIEW OF TREASURER REPORT
- 13) CONSIDER 2024 TAX ROLL RECONCILIATION
- 14) CONSIDER DELINQUENT TAX ROLL TOTALS AS OF 6/30/2025 FOR TAX YEAR 2024
- 15) APPROVE ORDER OF APPOINTMENT FOR ELECTION JUDGES AND ALTERNATES
- 16) APPROVE DRESS CODE POLICY FOR THE COURTHOUSE
- 17) HEAR GOAL UPDATES FROM ELECTED OFFICIALS, COUNTY EXTENSION OFFICE
- 18) LEGISLATIVE UPDATE
- 19) REPORT FROM JUDGE
- 20) CONSIDER BURN BAN
- 21) UPDATE ON COUNTY ROADS
- 22) APPROVE MEMBERSHIP TO THE FEDERAL SURPLUS PROGRAM
- 23) CONSIDER INTER LOCAL AGREEMENTS
- 24) CONSIDER THE BNSF AGREEMENT FOR THE CONTINUATION OF CR31 ACROSS THE RAILROAD CROSSING FOR PUBLIC ACCESS
- 25) MATTERS OF MUTUAL CONCERN
- 26) ENTER INTO EXECUTIVE SESSION TO CONSIDER CONSULTATION WITH COUNTY ATTORNEY PERSONNEL MATTERS,
  - A. Pursuant to the authority granted under government code chapter 555.071 and 555.074. The Commissioner's Court will convene in closed session to discuss the above agenda item.
- 27) RETURN TO OPEN SESSION
- 28) REVIEW OF PERSONNEL CHANGES
- 29) ADJOURN

IT IS CERTIFIED BY THE UNDERSIGNED THAT THIS NOTICE IS BEING POSTED IN THE OFFICE OF THE COUNTY CLERK, A PLACE CONVENIENT TO THE PUBLIC, IN THE COUNTY COURTHOUSE FOR AT LEAST 72 HOURS PRIOR TO THE DAY OF THE MEETING.

EXECUTED THIS 7<sup>TH</sup> DAY OF JULY, 2025.

*Dori Roots*  
COUNTY JUDGE

